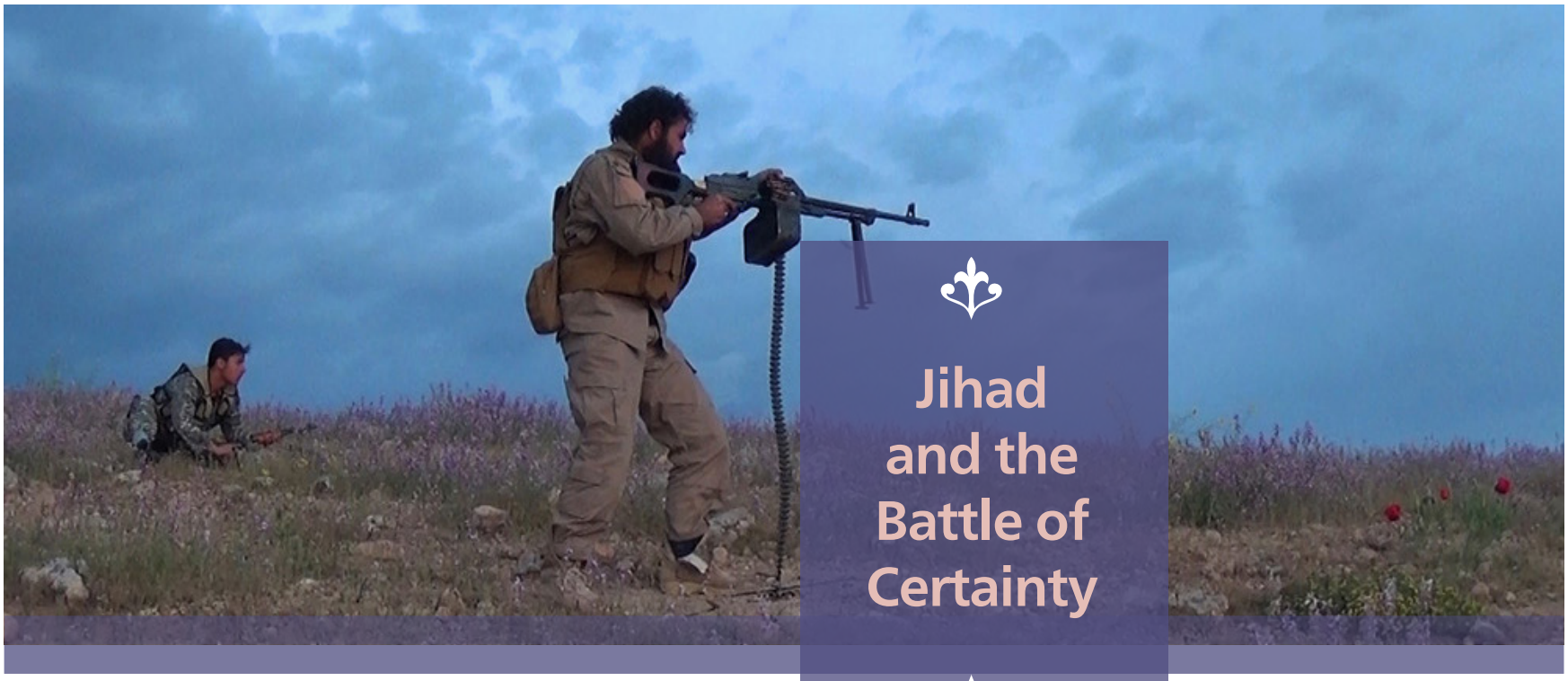

Jihad and the Battle of Certainty

The Crusaders and their murtadd henchmen reveal their rage when a vulnerable muwahhid sister tells the people about her certainty in the coming victory from Allah to her and her sisters, and her intention to make hijrah to Darul-Islam once again, to live another time under the rule of Shari'ah, and guarded by the bayonets of her brothers the mujahidin. And their hearts are torn asunder when they hear a predatory lion in his cell threatening to return to the field of jihad soon, to take revenge against them for both himself and his brothers, as if he sees the coming conquest with an eye of certainty. And they suffer despair every time they see a knight of Islam in a trench give tidings to the Muslims – despite what him and his brothers have of wounds – of evident victory, and warnings to the mushrikin of a painful torment. All of this increases their fears about a future war between them and the Khilafah soldiers, after they reached the point where they no longer possess what will resolve it more than they had before.

Perhaps this certainty which Allah made in the hearts of His worshipers is for many reasons, the most important of which are soundness of creed, integrity of faith from shirk in Allah, and positive thinking and knowledge of Allah. The mushrik, no matter how he appears to trust in Allah ﷻ, ultimately gives up on the spirit of Allah, as he who goes astray associates that with Allah, and trusts in something other than Him. As much as one's heart is void from shirk in Allah, it is filled with certainty in Allah ﷻ and His promise to His worshippers to grant them victory over their His enemy, and to reward them for their patience and their jihad in this world and the hereafter.

Another reason for the Muslims having certainty, is that the banner of their brothers the mujahidin remains to be held high. They hear the news about their jihad and their punishing the enemies of Allah, and they see the Muslims gathering around them and tightening their embrace. Every bit of news of an attack carried out by the mujahidin brings joy to the hearts of the muwahhidin, and especially the weak among them, with whose prayers Allah gives victory to the mujahidin. And when they find out news about the sucess of the Khilafah soldiers in the east and west of the earth, or their punishing the enemies of Allah, or their remaining firm on their Tawhid and the Sunnah of their Prophet ﷺ, they set aside their hardship and rejoice with the good news of the jihad of their brothers, and ask Allah to free them from their imprisonment to join the ranks of the mujahidin or to be under their wing.

This is why Allah made as one of the purposes of jihad for His sake, warming the souls of the Muslims, healing them from what they experience from their enemies, and removing the rage from their hearts. Allah said: "Fight them; Allah will punish them by your hands and will disgrace them and give you victory over them and satisfy the breasts of a believing people, and remove the fury in the believers' hearts. And Allah turns in forgiveness to whom He wills; and Allah is Knowing and Wise" (At-Tawba 15-14).

This as a whole makes the Muslim men and women steadfast in their religion, and strengthens their souls in front of their enemies from the devils of mankind and djinn, and helps them increase their certainty in the victory from Allah to them, and renews their intentions to be determined at all times for hijrah and jihad, and sacrifice and istishhad. This reminds them at all times, also, that the battle in which they participate and experience hardship for the sake of making the Muslims victorious, is still ongoing, and that their brothers did not drop the banner after them, nor did they give consideration to this world and its ornaments, but they are giving what is precious and cheap to rescue them from their imprisonment and remove the hands of the oppressors from them, as their Lord has commanded them: "And what is wrong with you that you fight not in the Cause of Allah, and for those weak, ill-treated and oppressed among men, women, and children, whose cry is: 'Our Lord! Rescue us from this town whose people are oppressors; and raise for us from You one who will protect, and raise for us from You one who will help'" (An-Nisa 75).

Just as jihad for the sake of Allah is one of the most important ways of bringing the people into the religion of Allah in great numbers, it is also one of the most important means of making Muslims steadfast on this religion. At the same time the mujahid for the sake of Allah is repelling the mushrikin and the corrupters from the blood, money and sanctities of the Muslims, he is also deterring the intrusions by Satan on their hearts and minds, and preventing them from falling into despair and desperation from the mercy of Allah and His support and help to His worshipers the muminin. The Prophet ﷺ said: "A faithful believer to a faithful believer is like the bricks of a wall, enforcing each other." (Narrated by Ibn Habban). All this is from the grace of the Most Exalted, which many mujahidin may not consider when counting the fruits of their jihad for the sake of their Lord ﷻ.

This is evidenced by the repeated attempts by the kuffar and murtaddin to spread hopelessness that the conquests of the mujahidin will return, and despair for the victory of Allah to them, where these are means of making them doubt their religion and thus taking them from it and entering them into the kufr faith they profess.

Based on all of the above, the mujahidin should keep in mind that Allah has made them a reason to keep firm the Muslims and particularly the weak among them. They should spare no effort in saving and defending them, through the continuation of their jihad, the increase of their punishment to the enemies of Allah, and their determined pursuit to remove shirk from the earth and establish on it the religion of Allah, so that the Muslims can make hijrah to them again and live safe and secure under the rule of Islam.

And for those who want to support the prisoners, men and women, in the jails of the kuffar, and are far apart from those prisons…

Those close to the kuffar, do jihad against them, punish them, and take revenge for your brothers and sisters in that, and kill them. Capture them and demand they be swapped with imprisoned Muslims. Declare that your jihad is a support for them and a revenge against their oppressors. This is one of the greatest things you can do to save them. Simply hearing the news of your act will have a great impact in their souls, and draw a great bond on their hearts, and it will a reason for their steadfastness in their religion, and the increase of their certainty in the victory of Allah to their brothers. "And Allah will surely support those who support Him. Indeed, Allah is Powerful and Exalted in Might" (Al-Hajj 40).